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TRANSMITTAL FORM		Application Number	
(to be used for all correspondence after initial filing)		09/941,154	
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		First Named Inventor	
		Bianchi, John R. et al.	
		Group Art Unit	
		1615	
		Examiner Name	
Total Number of Pages in This Submission		Attorney Docket Number	
5		1915/13980US03	
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IN THE UNITED STATES
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In the Application of:

Bianchi, John R., *et al.*

Serial No.: 09/941,154

Filed: August 27, 2001

For: "Assembled Implant"

Group Art Unit: 1615

CERTIFICATE OF MAILING

I hereby certify that this paper (and all papers referred to herein) is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

September 8, 2003

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PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

At the top of page 1 of the specification, please delete the paragraph between lines 6 and 11, which recites the claim of priority, and insert in its place the substitute paragraph provided herein.

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